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**Manual for**  [**(IKP AGRI GRAND CHALLENGE)**](http://birac.nic.in/user/userdashboard.php?scheme=1)

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**Step 1: Basic Information**

**Basic Information**

* Name Of The Organization

--Select--

Select the organization name from the select box.

Title of Proposal

* Title of Proposal

Write the brief name of proposal which is not exceeding 250 characters.

Select Month

Select Year

* Proposal Duration

Select Proposal Duration.

--Select--

* Type of Organization

Enter Type of Organization.

* Proposal Submitted Solely by in-house R&D unit Jointly with collaborators

Choose one of the radio button accordingly.

In proposal submitted when you choose “Jointly with collaborators”, a select box will be appeared.

Enter Collaborator(s) Details

--Select--

* No. of Collaborators

Here you have to choose the number of collaborators and click the “Enter Collaborators Details” button. After click on “Enter Collaborators Details” button, there is a number of rows of collaborator Details according to your selection. You have to fill the details here.

**Collaborator Details**

|  |  |  |
| --- | --- | --- |
| **Sr No**. | **Collaborator Name** | **Collaborator Type** |
| 1 |  |  |
| 2 |  |  |

Fill all the details accordingly.

Save and Continue

 Save your form.

Reset all your fields.

Reset

#### Step 2: Particular of the Applicant(s)

#### Particulars of the Applicant Organization

**Applicant Details**

####  Name of the Applicant Test Applicant Name

**Contact Details**

####  Address1: RZ-3B/215, Address2: J Block

####  Street/Village West Sagarpur City/Town New Delhi

####  State Delhi Country India

####  Pin/Zip code 110003 Landline +91-11-24389600

####  Fax +91-11-24389611 Website [www.rishichandil.in](http://www.rishichandil.in)

#### Above details are automatically comes while you are in applicant details page. These are the details which you filled at the time of registration.

dd-mm-yyyy

**Brief Background of Applicant**

Date of Incorporation of the Applicant

Set date of incorporation of the applicant in format: dd-mm-yyyy

**\*R&D Activity**

Fill all the details under Details of the Project Implementation Site.

#### Applicant Registration Details

* **If atleast 51 % equity shareholders of the company** YesNo

**Are Indian passport holders?** Select your option accordingly.

* **Please attach a scan copy of CA certified**

Browse

**share holding pattern of the Company as on 31-03-2022**

Browse file. Make sure your file in PDF format.

* **\*Please attach a scan copy of the PASSPORT**

Browse

**(First and last page only) or ADHAAR Card**

**Of all the shareholders holding more than**

**10% of company shares** Browse file. Make sure your file in PDF format.

* **\* If the applicant is incubated Yes No**

**At any of the recognized Incubation Facility ?**

If you choose yes, an additional text area will be appeared.

**\*Name of Incubation Center**

* **Turnover and profit/loss in last 3 financial years(In Lacs)**

|  |  |  |  |
| --- | --- | --- | --- |
| **Financial Year** | **Turnover(In Lacs)** | **Profit/Loss** | **Profit/Loss(In Lacs)** |
| 2021-22 |  | Select dropdown (Profit/loss) |  |
| 2020-21 |  | ---same-- |  |
| 2019-20 |  | --same-- |  |

* **Has The Applicant Received Yes No**

**/Applied For Funding From
 Government/Any Other Agency?
 If yes then details of research**

**Projects executed by the company in last 3 years.**

If you choose “yes”, a “Number of Times” select box will appeared. You have to choose the number and click on “Enter Details” button.

Enter Details

--Select--

**Number of Times**

After clicking on “Enter Details” button a “Funding Details” box will be appeared according to your selection in “Number of Times” select box.

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Project Title** | **Funding Agency** | **Total Project Cost (Rs. In Lakhs)** | **Present Project Status**  | **Date of Start** | **Date/Due Date of Completion** | **Total Approved Cost (Rs. In Lakhs)** |
|  |  |  | Select |  |  |  |

#### Funding Details

Fill all the details accordingly.

 If you don’t want to save this form now. You save it next time with modification.

Save

Save as Draft

Save your form.

Reset all your fields.

Reset

Cancel your form and it return you to main page

Cancel

(Proposal Submission form).

#### Step 3: Principal Key Investigator Details

--Select--

#### Principal Key Investigator Details

####  Title

#### First Name Last Name

DD-MM-YYYY

#### Designation DOB

#### Gender Male Female Highest Qua.

#### Email

#### Address1 Address2

#### Street/Village City/Town

#### Pin/Zip Code

#### State Country

--Select--

--Select--

#### Landline

#### Mobile

Browse

#### Please Upload Resume in Prescribed Format

#### Note: Please download to fill the details and signed copy to be uploaded in PDF format.

#### Please Upload Industry’s Authorisation Letter to for Submission of Proposal in Prescribed Format

Browse

#### Note: Please download to fill the details and signed copy to be uploaded in PDF format.

#### \* Fill all the mandatory details for Primary key investigator details.

#### If you don’t want to save this form now. You save it next time with modification.

Save

Save as Draft

#### Save your form.

Cancel

#### Cancel your form.

**Step 6: Proposal Summary**

**Proposal Summary**

####

####  \*Project Title

####  \*Aim of the proposal

 200 word limit

#### \*Summary of the proposal

 200 word limit

#### Novelty of the Innovation/Product/Technology

 200 word limit

#### \*Details of pilot/validation data generated so far

 200 word limit

#### If necessary,please upload combined file of additional data (including photos,tables etc.)

Browse

####  \*Current status of the Product/technology

 200 word limit

#### \*Details of patents granted/applied

 200 word limit

#### \*Value Proposition/Impact assessmen to

#### evaluate how can your solution boost farmers

#### income (If possible, please give revenue models

#### /numbers)

 200 word limit

#### \*Market size and opportunity (Both National and

#### International):

 200 word limit

#### \*Competitive landscape (Current strategies for

#### differentiation):

 200 word limit

#### \*Indicative site for field demonstration studies of

#### product/technology

 200 word limit

#### \*Outcome/deliverables after 6 months

 200 word limit

#### \*Any Additional Relevant Information:

 200 word limit

If you don’t want to save this form now. You save it next time with modification.

Save as Draft

Save

 Save your form.

Close

 Cancel the form

 Reset all fields

Reset

**Step 23: Final Submission**

#### Final Submit

\* Review all your forms whom status is “DONE” after review click on “Final Submit” Button.

\* Make sure all the forms has status “DONE”, before you click on “Final Submit” Button.