**INDEX**

|  |  |
| --- | --- |
| Title | Page |
| Basic Information | 2 |
| Particulars of the Applicant Organization | 3 |
| Principal Key Investigator Details | 7 |
| Applicant Team Members | 8 |
| Shareholding Pattern of the Applicant Organization and Collaborators | 9 |
| Particulars of the collaborators | 11 |
| Regulatory Details | 23 |
| Upload Preliminary Data Generated File | 24 |
| Proposal Objective and Timelines | 25 |
| Objective Wise Activities & Timelines | 26 |
| Proposal Milestones | 29 |
| Budget Justification (Available) | 30 |
| Proposed | 31 |
| Details of Manpower (Available) | 33 |
| Details of Manpower (To be hired) | 34 |
| Details of Manpower (Consumable Details) | 36 |
| Details of Manpower (Justification for Other Recurring Heads) | 37 |
| Details of Manpower (Details on Work to be outsourced) | 38 |
| Details of Manpower (Other Financial Details) | 38 |
| Details of Manpower (Budget Details) | 39 |
| Details of Manpower (Budget Summary) | 41 |
| Supplementary Information | 41 |

**Manual for SPARSH**

**Step 1: Basic Information**

**Basic Information**

* Name Of The Organization

Test Organization

This Field is automatically filled in the form.

Title of Proposal

* Title of Proposal

Write the brief name of proposal which is not exceeding 250 characters.

--Select--

* Category

Select Category of the proposal.

--Select--

* Type of Component

Select the Type of component.

--Select--

* Type of Organization

Select your organization type.

Select

* Duration (In Months)

Select the Duration (In Months).

* Proposal Submitted Solely Jointly with collaborators

Choose one of the radio button accordingly.

In proposal submitted when you choose “Jointly with collaborators”, a select box will be appeared.

* No. of Collaborators

Here you have to choose the number of collaborators and click the “Enter Collaborators Details” button. After click on “Enter Collaborators Details” button, there is a number of rows of collaborator Details according to your selection. You have to fill the details here.

**Collaborator Details**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Sr No**. | **Collaborator Name** | **Name of Contact Person** | **Email Address** | **Collaborator Type** |
| 1 |  |  |  | Select |
| 2 |  |  |  | Select |

Save and Continue

After fill all the details you have to click on “Save and Continue” button.

#### Step 2: Particular of the Applicant(s)

#### Particulars of the Applicant Organization

**Applicant Details**

#### Name of the Applicant Ashish Sauriyal

**Contact Details**

#### Address1: West Vinod Nagar Address2: New Delhi

#### Street/Village Mendawali City/Town New Delhi

#### State Delhi Country India

#### Pin/Zip code 110012 Landline 01363-22450

**Fax Website** [**www.ashsauriyal.in**](http://www.ashsauriyal.in)

#### Above details are automatically comes while you are in applicant details page. These are the details which you filled at the time of registration.

#### Address1: Address2:

**Details of the Project Implementation Site**

#### Address3: City/Town:

India

--Select--

#### Country: State:

**Pin/Zip Code: Landline:**

**Mobile Fax:**

Fill all the mandatory details under details of the project implementation site.

**Brief Background of the Applicant**

Date of Incorporation of the Applicant

Set date of incorporation of the applicant in format: dd-mm-yyyy

**R&D Activity**

**Manufacturing**

**Trading /**

**Imports &**

**Marketing**

Fill all the mandatory details under Brief background of the Applicant.

#### Applicant Registration Details

* **Applicant Type** Public Limited Private Limited

Select Applicant Type accordingly.

* **Registration Details**

Browse

Browse the Registration details file. Make sure your file is in PDF format.

Browse

* **Annual Report for Previous Three Financial Year**

Browse the file. Make sure your file in PDF Format.

* **Are the Shares of the Company Held to the extent** YesNo

**Of 51% By Indian Citizens (including NRIs)?** Select your option accordingly.

* **Promoters Background Including Association**

Browse

**With Other Industries and Contribution In**

**Those Industries** Browse file. Make sure your file in PDF format.

* **CA certified share holding pattern of the**

Browse

**Company**

Browse file. Make sure your file in PDF format. Click on link “*Prescribed Format*” for prescribed format.

* **Please attach a scan copy of the PASSPORT**

Browse

**(First and last page only) or ADHAAR Card**

**Of all the shareholders holding more than**

**10% of company shares** Browse file. Make sure your file in PDF format.

#### Project Implementation Details

* **Incubation with any of the Yes No**

**Recognized Incubation Facility?**

If you choose yes, an additional browse box and text area will be appeared. You have to browse a related file and write some description about it.

Browse

**Upload**

If you choose No:

* **Having adequate in-house facility Yes No**

**To address the project implementation**

**Aspects (which shall be evaluated**

This option only display when you choose “No” in “Incubation with any of the Recognized Incubation Facility?”

If you choose “Yes”, a file browse box will be appeared and you have to browse a related file.

Browse

**Upload**

#### Outstanding Loan

* **Are There Any Outstanding Loans? Yes No**

If you choose “Yes”, a file browser box will be appeared. You have to browse a related file.

For prescribe format just click on “*Prescribed Format*” link.

**Please Upload Details in**

Browse

*Prescribed Format*

* **Has The Applicant Received Yes No**

**/Applied For Funding From  
 Government/Any Other Agency?  
 If yes then details of research**

**Projects executed by the company in last 3 years.**

If you choose “yes”, a “Number of Times” select box will appeared. You have to choose the number and click on “Enter Details” button.

Enter Details

--Select--

**Number of Times**

After clicking on “Enter Details” button a “Funding Details” box will be appeared according to your selection in “Number of Times” select box.

#### Funding Details

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Project Title** | **Funding Agency** | **Total Project Cost (Rs. In Lakhs)** | **Present Project Status** | **Date of Start** | **Date/Due Date of Completion** | **Amount Received As Grant-In-Aid (Rs. In Lakhs)** | **Amount Received As Loan (Rs. In Lakhs)** | **Total Approved Cost (Rs. In Lakhs)** |
|  |  |  | Select |  |  |  |  |  |

Fill all the details accordingly.

If you don’t want to save this form now. You save it next time with modification.

Save

Save as Draft

Save your form.

Reset

Reset all your fields.

Cancel your form and it return you to main page

Cancel

(Proposal Submission form).

#### Step 3: Principal Key Investigator Details

--Select--

#### Principal Key Investigator Details

#### Title

#### First Name Last Name

#### Designation DOB

#### Gender Male Female Highest Qua.

#### Email

#### Address1 Address2

#### Street/Village City/Town

#### Pin/Zip Code

#### State Country

--Select--

--Select--

#### Landline

#### Mobile

Browse

#### Please Upload Resume in Prescribed Format

#### Note: Please download to fill the details and signed copy to be uploaded in PDF format.

#### Please Upload Industry’s Authorisation Letter to for Submission of Proposal in Prescribed Format

Browse

#### Note: Please download to fill the details and signed copy to be uploaded in PDF format.

#### \* Fill all the mandatory details for Primary key investigator details.

#### If you don’t want to save this form now. You save it next time with modification.

Save

Save as Draft

#### Save your form.

Close your form.

Close

#### Step 4: Applicant Team Members

#### Applicant Team Members

#### 

Close

Add New

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| S. No. | Name | Designation | Email | Landline | Mobile | Resume | Edit |
| 1 | Ashish | Developer | ash@gmail.com | 03163547892 | 9997536506 | View File | Edit |

#### 

The table data automatically added when you fill the form, which is appeared when you clicked on “Add New” button.

#### Team Member Details

#### Title

--Select--

#### First Name

#### Last Name

#### Gender Male Female

#### Designation

#### Landline

#### Mobile

#### Email

#### Please Upload

Browse

#### Resume in Prescribed Format (Click for the prescribed format)

#### Fill all the mandatory fields accordingly.

If you don’t want to save this form now. You save it next time with modification.

Save

Save as Draft

Save your form.

Close

Close the form.

**Step 5: Shareholding Pattern of the Applicant Organization and Collaborators**

**Shareholding Pattern of the Applicant Organization and Collaborators**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **S. No.** | **Category of shareholder** | **Number of shareholders** | **Total number of shares** | **Total shareholding as a % of total number of shares** | **Nature of Shares Equity Preference** |
| **Shareholding of promoter & Promoter Group** | | | | | |
| 1. **Indian** | | | | | |
| **1.a** | Indian Citizen |  |  |  |  |
| **1.b** | Indian Organization |  |  |  |  |
| **1.c** | NRI holding Indian Passport (Does not include OCI/PCI) |  |  |  |  |

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| 1. **Foreign** | | | | | |
| **2.a** | Foreign NRI |  |  |  |  |
| **2.b** | Foreign Individual |  |  |  |  |
| **2.c** | Foreign Company |  |  |  |  |
| **Total** | | 0 | 0 | 0.00 |  |
| **Public Shareholding** | | | | | |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| 1. **Indian** | | | | |
| Indian Citizen |  |  |  |  |
| Indian Organization |  |  |  |  |
| NRI holding Indian Passport (Does not include OCI/PCI) |  |  |  |  |
| 1. **Foreign** | | | | |

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **2.a** | Foreign NRI |  |  |  |  |
| **2.b** | Foreign Individual |  |  |  |  |
| **2.c** | Foreign Company |  |  |  |  |
| **Total** | | 0 | 0 | 0 | 0.00 |

**Collaborator Name**

**Shareholding Pattern of the Collaborators**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|  | **Category of shareholder** | **Number of shareholders** | **Total Number of shares** | **Total shareholding as a % of total number of shares** | **Nature of shares equity preference** |
| **Shareholding of promoter & Promoter Group** | | | | | |
| 1. **Indian** | | | | | |
| **1.a** | Indian Citizen |  |  |  |  |
| **1.b** | Indian Organization |  |  |  |  |
| **1.c** | NRI holding Indian Passport |  |  |  |  |
| 1. **Foreign** | | | | | |
| **2.a** | Foreign NRI |  |  |  |  |
| **2.b** | Foreign Individual |  |  |  |  |
| **2.c** | Foreign Company |  |  |  |  |
| **Total** | | 0 | 0 | 0 | 0.00 |
| **Public Shareholding** | | | | | |
| 1. **Indian** | | | | | |
| **1.a** | Indian Citizen |  |  |  |  |
| **1.b** | Indian Organization |  |  |  |  |
| **1.c** | NRI holding Indian Passport (Does not include OCI/PIO) |  |  |  |  |
| 1. **Foreign** | | | | | |
| **2.a** | Foreign-NRI(OCI/PIO) |  |  |  |  |
| **2.b** | Foreign Individual |  |  |  |  |
| **2.c** | Foreign Organization |  |  |  |  |
| **Total** | | 0 | 0 | 0 | 0.00 |
| **Grand Total** | | 0 | 0 | 0 | 0.00 |

Fill all the mandatory fields’ details accordingly.

If you don’t want to save this form now. You save it next time with modification.

Save

Save as Draft

Save your form.

Reset

Reset all the fields

Cancel

Cancel the form.

**Step 6: Particulars of the collaborators**

#### PARTICULARS OF THE COLLABORATOR(S)

(To fill the Collaborator details Click on the Collaborator Name)

Pending

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **S.No** | **Collaborator Name** | **Collaborator Type** | **Collaborator Type** | **Status** |
| 1 | Test Collaborator 1 | Private Organization | National | Pending |
| 2 | Test Collaborator 2 | Private Organization | National | Pending |

To change the status “Done”. You have to fill the collaborator details (Link in Collaborator Name)

**Contact Details**

**Collaborator Organization Details**

#### Name of the Organisation Test Organization Name 1

#### Address1: Address2:

#### Street/Village City/Town

#### Country State

Select

#### Pin/Zip code

#### Landline

#### Mobile

#### Fax

**Website Email**

**Organization Activities**

#### Year of Establishment of the Organization

#### R & D Activities (Max 500 words)

**Please Upload Organization**

Browse

**Registration Certificate**

**Please Upload Annual Report of**

Browse

**The Organization for the Previous**

**Financial Year**

**Are the Shares of the Organization Yes No**

**Held To The Extent Of 51% By Indian Citizens?**

**Promoters Background Including Association**

Browse

**With Other Organization and Contribution   
  in Those Organizations**

Browse

**Shareholding Pattern of the Organization**

**Indicating Name and Address of Foreign   
  Shareholders, Overseas Corporate Bodies**

**And Shares Held By NRIs**

**Shareholding Details**

**DSIR Recognition Details**

**Does the Organization Have Valid DSIR Yes No**

**Recognized In-House R & D Unit?**

If you click ‘Yes’, the below fields are appear in the form:

**Please Upload the Valid Certificate of R&D Recognition by DSIR**

Browse

**DSIR recognition valid up to**

**Are There Any Outstanding Loans? Yes** **No**

If you click on ‘Yes’, the following fields are appear in form:

Browse

**Please Upload Details**

**Has the Organization Received/Applied Yes No**

**For Funding From Government/Any**

**Other Agency  
 for the Same or Related Project?**

If you choose “yes”, a “Number of Times” select box will appeared. You have to choose the number and click on “Enter Details” button.

Enter Details

--Select--

**Number of Times**

After clicking on “Enter Details” button a “Funding Details” box will be appeared according to your selection in “Number of Times” select box.

#### Funding Details

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Project Title** | **Funding Agency** | **Total Project Cost (Rs. In Lakhs)** | **Present Project Status** | **Date of Start** | **Date/Due Date of Completion** | **Amount Received As Grant-In-Aid (Rs. In Lakhs)** | **Amount Received As Loan (Rs. In Lakhs)** | **Total Approved Cost (Rs. In Lakhs)** |
|  |  |  | Select |  |  |  |  |  |

#### Principal Applicant Details

--Select--

Title

First Name Last Name

Designation DOB

Gender Male Female

Highest Qualification Email

Address1 Address2

Street/Village City/Town

Pin Code

Country State

--Select--

Landline

Mobile

Please Upload Resume in Prescribed format in .pdf format

Browse

Fill all the details accordingly.

If you don’t want to save this form now. You save it next time with modification.

Save

Save as Draft

Save your form.

Cancel your form and it return you to main page

Cancel

(Proposal Submission form).

#### Collaborator Team Details

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Sr No**. | **Collaborator Name** | **Name** | **Designation** | **Email** | **Landline** | **Mobile** | **Resume** | **Edit** |

When you click on “Add New” Button the following form appeared.

The above table data automatically filled when you submit the ‘save’ button.

--Select--

Collaborator

--Select--

Title

First Name

Last Name

Gender Male Female

Designation

Landline

Mobile

Email

Address

Browse

Please Upload

Resume In

Presubscribe format

Fill all the details accordingly.

If you don’t want to save this form now. You save it next time with modification.

Save

Save as Draft

Save your form.

Cancel your form and it return you to main page

Cancel

(Proposal Submission form).

#### MOU

##### Note: Please upload a copy of signed MoU between the applicant Organization and Collaborator(s). However, this upload is non - mandatory.

##### Note: If MoU is not yet finalized, please click on save button and the status of current page would automatically change to done.

##### Click here to download prescribed format for MOU

|  |  |  |
| --- | --- | --- |
| **Collaborator(s)** | **Upload (MOU)** | **View File** |
| Test Collaborator Name1 | Browse | No File |
| Test Collaborator Name2 | Browse | No File |

Select the files accordingly.

If you don’t want to save this form now. You save it next time with modification.

Save

Save as Draft

Save your form.

Reset

Reset all fields.

Cancel your form and it return you to main page

Cancel

(Proposal Submission form).

**Step 7: Proposal Details**

#### Proposal Summary

1. **TRL Status Current TRL** **Expected TRL**

2.1 **Aim/Objective of the proposal**

2.2 **Novelty of the proposal   
not more than 180-200 words**

#### Essence of the Study Highlighting The Following

3.1 **Significance and Impact/value of the proposal**

3.2 **Rationale**

3.3 **Inventive Step/Innovation**

3.4 **Scope of Industrial Application**

3.5 **National Importance/ Social Relevance**

3.6 **Commercialization Potential**

3.7 **Potential Competitors**

3.8 **Risk Factors**

3.9 **Has the Preliminary work done so far. If yes then please upload the preliminary data available**

Yes No

If you choose “Yes”, the following fields are appear in the form:

Browse

**Upload the preliminary data (If available)**

You have to write about preliminary work and upload a preliminary work data in pdf format.

3.10 Nationaland international status of proposed technology or product.

1. **Is This Proposal Based On IP Owned By The Applicant/Collaborator/Licensed From Abroad?**

Yes No

If you choose “Yes”, the following fields are appear in the form:

**Provide Details of IP Ownership By**

Applicant Collaborator Jointly by company & collaborator

Licensed

**Upload Patent/Patent Applied For/License Agreement**

Browse

Choose the “IP Ownership” & upload Patent/Patent Applied For/License Agreement in the pdf format.

#### Anticipated Outcome/Deliverables

5.1

5.2

5.3

5.4

5.5

#### Anticipated Outcome/Deliverables

6.1

6.2

6.3

6.4

6.5

7. **Have you ever submitted this related proposal before under any of the BIRAC Schemes?**

No Yes

If you choose “Yes”, the following table will appear in the form:

Remove

Add

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Select** | **Proposal Reference No.** | **Proposal Title** | **Proposal Status** | **BIRAC Scheme** |
|  |  |  |  | -Select- |

If you c any related proposal before under any BIRAC scheme fill down the details.

If you don’t want to save this form now. You save it next time with modification.

Save

Save as Draft

Save your form.

Reset all the fields

Reset

Close the form

Close

Fill all the necessary fields make sure your field’s data are valid.

* 1. **Details of Background IP generated so far and possibility of generating new IP through this project**

#### IP Details

* 1. **Countries/jurisdictions where the applicant intends to practice/market the proposed technology**
  2. **List Of Patents That Appear To Cover Any Part Of The Technology Of Interest Or Similar (And Possibly Overlapping) Technologies And Thereby Restrict The Freedom-To-Operate In The Envisaged Area.**
  3. **How Would The Present Proposal Be Able To Counter The Above Restrictions**?
  4. **List The Various Patented Technologies / Processes / Products That Would Be Made Use Of For Manufacturing / Commercialization Of The Proposed Product / Process Along With The Status Of The Patents. Whether Permission / License For Use If Such A Patent Owned / Being Sought For By The Company?**

1. I**n Case The Technology Is Licenced From Abroad, Status Of Independent Validation In The Country Is To Be Provided Clearly**
   1. **Regulatory Approvals and Protocols**

Remove

Add

|  |  |  |
| --- | --- | --- |
| **Select** | **Regulatory Approvals** | **Status Approvals obtained/ Approvals in process/ Applications yet to be submitted to the concerned authorities** |
|  |  |  |

* 1. **Protocols: Protocol in the prescribed format required by the concerned agency for giving approvals**

If you don’t want to save this form now. You save it next time with modification.

Save

Save as Draft

Save your form.

Reset all the fields

Reset

Cancel

Cancel

Fill all the necessary fields make sure your field’s data are valid.

**Step 8: Regulatory Details**

**Regulatory Details**

**DCGI Approval** Yes No

If you click on “Yes” the following field are appeared.

Browse

Upload

Browse DCGI Approval related file. Make sure it is in PDF format.

Details (if not applicable, fill NA)

**RCGM & GEAC Approval** Yes No

If you click on “Yes” the following field are appeared.

Browse

Upload

Browse RCGMApproval related file. Make sure it is in PDF format.

Details (if not applicable, fill NA)

**National Biodiversity Approval** Yes No

If you click on “Yes” the following field are appeared.

Browse

Upload

Browse related file. Make sure it is in PDF format.

Details (if not applicable, fill NA)

**Pollution Control Board Approval** Yes No

If you click on “Yes” the following field are appeared.

Browse

Upload

Browse related file. Make sure it is in PDF format.

Details (if not applicable, fill NA)

**Any other Approval** Yes No

If you click on “Yes” the following field are appeared.

Browse

Upload

Browse related file. Make sure it is in PDF format.

Details (if not applicable, fill NA)

Save your form.

Save

Reset all the fields.

Reset

Cancel the form

Cancel

**Step 9: Upload Preliminary Data Generated File**

##### **Please upload a file addressing the Preliminary Data Generated**

#### Please upload a file addressing the recommendations point by point

Browse

**File**

Note: Please Upload only pdf files   
\* File Name should Contain only Alphanumeric (a-z,A-Z,0-9) and Underscore(\_)   
\* File size should not be greater than 2MB

Save your form.

Save

Cancel

Cancel

**Step 10: Proposal Objective and Timelines**

##### **Specific Project Plan and Deliverables**

\* Please indicate overlap of any objective funded by any other funding agency/ (ies). Kindly provide disclosure amendments.

\* Indicate how each objective is exempted for Service Tax, in case exemption is desired.

|  |  |  |  |
| --- | --- | --- | --- |
| **Objective** | **Methodology/Experimental Design Detailed Work Plan** | **Alternate Strategies** | **Process Indicator for Measuring Success** |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

Fill all the necessary fields.

Save your form.

Save

Reset all the fields.

Reset

Cancel the form.

Cancel

**Step 11: Objective Wise Activities & Timelines**

##### **Objective: Test objective 1**

##### **Objective Wise Activities & Timelines**

This form appeared you if you filled the previous form “[SPECIFIC PROJECT PLAN AND DELIVERABLES](http://birac.nic.in/user/addobjectivefullmisc_new.php?calid=12&pid=2623&category_id=5&action=edit)”.

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Select** | **Activities** | **Month of Start of Activity** | **Month of End of Activity** | **Deliverables** | **Name of Team member/collaborator responsible for completing the activity** |
|  |  | 0 |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

Add More

Remove

|  |  |  |  |
| --- | --- | --- | --- |
| **Please enter 1st Milestone under 1st Objective :** | | | |
| **S.no** | **Milestone** | **Month of start of Activity** | **Month of end of Activity** |
| 1. |  | 0 |  |

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Select** | **Activities** | **Month of Start of Activity** | **Month of End of Activity** | **Deliverables** | **Name of Team member/collaborator responsible for completing the activity** |
|  |  | 0 |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

Remove

Add More

##### **Objective: Test objective 2**

|  |  |  |  |
| --- | --- | --- | --- |
| **Please enter 2nd Milestone under 2nd Objective :** | | | |
| **S.no** | **Milestone** | **Month of start of Activity** | **Month of end of Activity** |
| 1. |  |  |  |

##### **Objective: Test objective 3**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Select** | **Activities** | **Month of Start of Activity** | **Month of End of Activity** | **Deliverables** | **Name of Team member/collaborator responsible for completing the activity** |
|  |  | 0 |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

Add More

Remove

|  |  |  |  |
| --- | --- | --- | --- |
| **Please enter 3nd Milestone under 3nd Objective :** | | | |
| **S.no** | **Milestone** | **Month of start of Activity** | **Month of end of Activity** |
| 1. |  |  |  |

Fill all the necessary fields.

If you don’t want to save this form now. You save it next time with modification.

Save as Draft

Save your form.

Save

Reset all the fields.

Reset

Cancel

Cancel

**Step 12: Proposal Milestones**

##### **Proposal Milestones**

|  |  |  |  |
| --- | --- | --- | --- |
| **S. No** | **Milestones** | **Month of End of Activity** | **Description** |
| 1. |  | --NA-- | --NA-- |
| 2. |  | --NA-- |  |
| 3. |  | --NA-- |  |
| 4. |  | --NA-- |  |
| 5. |  | --NA-- |  |

Fill all the mandatory details.

If you don’t want to save this form now. You save it next time with modification.

Save as Draft

Save

Save your form.

Reset

Reset all the fields.

Cancel

Cancel your form.

**Step 12: Budget Justification (Available)**

##### **Details of Equipment Available for this Project with Applicant**

##### **Available Equipment Details**

Note: Please select and remove unused rows.

|  |  |  |
| --- | --- | --- |
| **Select** | **Name of Equipment** | **Units** |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |

Add More

Remove

##### **Details of Equipment Available for this Project with Collaborator**

Test Collaborator – Private Organization

|  |  |  |
| --- | --- | --- |
| **Select** | **Name of Equipment** | **Units** |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |

Remove

Add More

Fill all the mandatory details.

If you don’t want to save this form now. You save it next time with modification.

Save as Draft

Save

Save your form.

Reset

Reset all the fields.

Cancel

Cancel the form.

**Step 13: Proposed**

##### **Details of Equipment Proposed To Be Acquired Through BIRAC Contribution for Applicant**

##### **Proposed Equipment’s & Accessories Details**

Note: Please select and remove unused rows.

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Select** | **Infrastructure/Equipment** | **Capacity** | **Quantity** | **Specific Requirement in the Project** | **Total Estimated Value**  **(Rs. In Lakh)** |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| **Total \*** | | | | | |

Remove

Add More

**Accessories to Be Acquired (Rs in Lakh)**

##### **Details of Equipment Proposed to Be Acquired through BIRAC Contribution for collaborator**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Select** | **Infrastructure/Equipment** | **Capacity** | **Quantity** | **Name Of The Collaborator For Whom The Equipment Is Requested** | **Specific Requirement in the Project** | **Total Estimated Value**  **(Rs. In Lakh)** |
|  |  |  |  | Select |  |  |
|  |  |  |  | Select |  |  |
|  |  |  |  | Select |  |  |
|  |  |  |  | Select |  |  |
|  |  |  |  | Select |  |  |
|  | **Total \*** | | | | | |

Remove

Add More

|  |  |
| --- | --- |
| **Collaborator Name** | **Accessories To Be Acquire (Rs. In Lakh)** |
| Test Collaborator |  |

Fill all the mandatory details.

If you don’t want to save this form now. You save it next time with modification.

Save as Draft

Save

Save your form.

Reset

Reset all the fields.

Cancel

Cancel the form.

**Step 14: Details of Manpower (Available)**

##### **(Scientific and Technical) Already with Applicant Who Will Work In this Project**

##### **Manpower Details Available**

Note: Please select and remove unused rows.

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **Select** | **Name** | **Qualification** | **Age (In Years)** | **Full Time/Part Time (Specify hours Per Day)** | **Experience**  **(In Year)** | **Role In The Project** | **Position** |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |

Add More

Remove

**Private Organization**

**Test Collaborator**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **Select** | **Name** | **Qualification** | **Age (In Years)** | **Full Time/Part Time (Specify hours Per Day)** | **Experience**  **(In Year)** | **Role In The Project** | **Position** |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |

Remove

Add More

Fill all the mandatory fields.

If you don’t want to save this form now. You save it next time with modification.

Save

Save as Draft

Save your form.

Reset

Reset all the fields.

Cancel the form.

Cancel

**Step 15: Details of Manpower (To be hired)**

##### **Manpower (scientific and technical) to be hired for the project through BIRAC contribution** **for Applicant**

##### **Manpower Details to be hired**

Note: Please select and remove unused rows.

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Select | Position | No. of Position | Minimum Qualification | Experience  (In Year) | Duration For Which To be hired (in Years) | Age Limit, if any (In Years) | Role in the Project | Proposed Annual Salary (Rs. In Lakh) | Total Cost |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |

Remove

Add More

##### **Manpower (scientific and technical) to be hired for the project through BIRAC contribution** **for Collaborator**

Remove

Add More

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Select | Position | No. of Position | Minimum Qualification | Experience  (In Year) | Duration For Which To be hired (in Years) | Age Limit, if any (In Years) | Role in the Project | Proposed Annual Salary (Rs. In Lakh) | Total Cost |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
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|  |  |  |  |  |  |  |  |  |  |

Fill all the mandatory fields.

If you don’t want to save this form now. You save it next time with modification.

Save as Draft

Save

Save your form.

Reset

Reset all the fields.

Cancel

Cancel the form

**Step 16: Details of Manpower (Consumable Details)**

**Through BIRAC Contribution for Applicant**

##### **Consumable Details**

Note: Please select and remove unused rows.

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Select | Items | Quantity | Units (e.g. g/ml etc.) | Approximate Cost (Rs. In Lakhs) | Justification for the Requirement |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

Remove

Add More

**Total Amount Required For Consumable**

0.00

**Through BIRAC Contribution for Collaborator**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| Select | Items | Quantity | Units (e.g. g/ml etc.) | Approximate Cost (Rs. In Lakhs) | Justification for the Requirement | Collaborator |
|  |  |  |  |  |  | Select |
|  |  |  |  |  |  | Select |
|  |  |  |  |  |  | Select |
|  |  |  |  |  |  | Select |
|  |  |  |  |  |  | Select |

Fill all the mandatory fields.

If you don’t want to save this form now. You save it next time with modification.

Save as Draft

Save

Save your form.

Reset

Reset all the fields.

Cancel the form.

Cancel

**Step 17: Details of Manpower (Justification for Other Recurring Heads)**

**Through BIRAC Contribution for Applicant**

##### **Justification for Other Recurring Heads**

|  |  |  |  |
| --- | --- | --- | --- |
| **Travel Cost (Rs. In Lakh)** | **Travel Justification** | **Contingency Cost (Rs. In Lakhs)** | **Contingency Justification** |
|  |  |  |  |

**Through BIRAC Contribution for Collaborator**

|  |  |  |  |
| --- | --- | --- | --- |
| **Travel Cost (Rs. In Lakh)** | **Travel Justification** | **Contingency Cost (Rs. In Lakhs)** | **Contingency Justification** |
|  |  |  |  |

Fill all the mandatory fields.

If you don’t want to save this form now. You save it next time with modification.

Save as Draft

Save

Save your form.

Reset

Reset all the fields.

Cancel

Cancel the form.

**Step 18: Details of Manpower (Details on Work to be outsourced)**

##### **Details on Work to be outsourced**

Note: Please select and remove unused rows.

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Select | Work Proposed To Be Outsourced | Name of the Institute/Organization to Whom it is Proposed to be Outsourced | Whether The Applicant has Already Signed any Contract With this Institution/Organization | Estimated Cost Involved In (Rs. In Lakhs) |
|  |  |  |  |  |

Remove

Add More

**Total Amount Required Form BIRAC**

Fill all the mandatory fields.

If you don’t want to save this form now. You save it next time with modification.

Save as Draft

Save

Save your form.

Reset

Reset all the fields.

Cancel

Cancel the form.

**Step 19: Details of Manpower (Other Financial Details)**

##### **Other Financial Details**

1. **Details of the Other Sources of Funding Received/Requested/Committed For the Proposed Study. Please Include Government, Private, International Any Other Source**
2. **Funding Received So Far/Approved By Any Of The Government Agencies To The Applicant To Carry Out Any Other Activity During The Last Five Years(Give Details Like Project Title, Amount Received/Approved, Funding Agency And Status Of The Project)**

If you don’t want to save this form now. You save it next time with modification.

Save as Draft

Save

Save your form.

Reset

Reset all the fields.

Cancel

Cancel the form.

**Step 20: Details of Manpower (Budget Details)**

##### **Name of the Applicant: Test Applicant**

##### **Non Recurring Cost (Rs. In Lakhs)**

##### **Budget Details of Applicant**

The below values are automatically calculated and filled in fields.

|  |  |  |  |
| --- | --- | --- | --- |
| **Equipment** | **Accessories** | **Total (A+B)** | **Total Support Requested From BIRAC (Rs in. Lakhs)** |
| 2.00 | 1.00 | 3.00 | 3.00 |
| BIRAC contribution in the form of | | Percentage | Amount (Rs. In Lakhs) |
| Grant-In-Aid | | 100 | 3.00 |

##### **Non Recurring Cost (Rs. In Lakhs)**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Manpower (A)** | **Consumable (B)** | **Travel (C)** | **Contingency (D)** | **Outsourcing**  **(E)** | **Total**  **(A+B+C+D+E)** | **Total Support Requested From BIRAC (Rs in. Lakhs**) |
| 8.00 | 1.00 | 1.00 | 1.00 | 0.00 | 1.30 | 3.00 |
| **BIRAC Contribution In The Form Of** | | | | **Percentage** | | **Amount (Rs. In Lakh)** |
| **Grant-In-Aid** | | | | 100.00 | | 1.00 |

You just need to review the calculation and save the form.

Save

Save your form.

Cancel the form.

Cancel

##### **Non Recurring Cost (Rs. In Lakhs)**

##### **Budget Details of Collaborator(s)**

##### **Collaborator Name: Test Applicant Collaborator Type: Private Organization**

|  |  |  |  |
| --- | --- | --- | --- |
| Equipment (A) | Accessories (B) | Total (A+B) | Total Support requested From BIRAC (Rs in Lakh) |
| 10.00 | 9.00 | 19 | 19 |

##### **Collaborator Name: Test Applicant Collaborator Type: Private Organization**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Manpower (A) | Consumable (B) | Travel (C) | Contingency (D) | Total  (A+B+C+D) | Total Support requested from BIRAC (Rs in. Lakhs) |
| 25 | 8.00 | 2.00 | 2.00 | 37 | 37 |

You just need to review the calculation and save the form.

Save

Save your form.

Cancel the form.

Cancel

**Step 20: Details of Manpower (Budget Summary)**

##### Name of Company **Test Company**

##### **Budget Summary**

|  |  |  |
| --- | --- | --- |
| **Support Requested From BIRAC :** | | **Grant-In-Aid** |
| **Applicant** | 54 | 54 |
| **Test Collaborator** | 56 | 56 |
| **Sub Total** | 110 | 110 |
| **Total Project Cost** | | 110 |

##### Name of Company **Test Company**

|  |  |
| --- | --- |
| **Total Budget required for foreign collaborator (Dollars) :** | 0 |

You just need to review the calculation and verify the form.

Verify

Verify your form.

Cancel the form.

Cancel

**Step 21: Supplementary Information**

##### **Supplementary Information**

1. **Provide references with full citations that are relevant to the proposal**

Browse

1. **Provide background on the current status of relevant research activities, either nationally or internationally**

Browse

1. **Describe the public disclosure for your proposal which could be put in the public domain**

Browse

1. **Details of any work to be outsourced**

Browse

1. **Please upload any additional information**

Browse

\* Please Upload only pdf files   
\* File Name should Contain only Alphanumeric (a-z,A-Z,0-9) and Underscore(\_)   
\* File size should not be greater than 2MB

Browse all mandatory files and Save it.

Save

Save your form.

Cancel the form.

Cancel